

Monday, 4 March 2024

Dear Sir/Madam

A meeting of the Cabinet will be held on Tuesday, 12 March 2024 in the Council Offices, Foster Avenue, Beeston, NG9 1AB, commencing at 6.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Chief Executive

To Councillors: M Radulovic MBE (Chair) H J Faccio

G Marshall (Vice-Chair)
S A Bagshaw
R E Bofinger
C Carr

J W McGrath
H E Skinner
P A Smith
V C Smith

AGENDA

1. APOLOGIES

To receive apologies and to be notified of the attendance of substitutes.

2. <u>DECLARATIONS OF INTEREST</u>

(Pages 7 - 14)

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. <u>MINUTES</u> (Pages 15 - 22)

Cabinet is asked to confirm as a correct record the minutes of the meeting held on 6 February 2024.

4. SCRUTINY REVIEWS

(Pages 23 - 26)

The purpose of this report is to make members aware of matters proposed for and undergoing scrutiny.

5. OVERVIEW AND SCRUTINY CONSIDERATION OF CALL-IN: OPPORTUNITY TO DEVELOP FIVE NEW HOMES AND ONE REFURBISHED HOME

(Pages 27 - 86)

To consider the recommendation of the Overview and Scrutiny Committee following an extraordinary meeting held on 28 February 2024.

6. COMPLAINTS POLICY

(Pages 87 - 198)

To consider a new Complaints Policy following the publication of a Joint Complaint Handling Code by the Local Government and Social Care Ombudsman (LGSCO) and Housing Ombudsman (HO) following consideration by the Policy Overview Working Group on 11 January 2024.

7. RESOURCES AND PERSONNEL POLICY

7.1 <u>REVIEW OF THE CORPORATE PLAN PROGRESS AND</u> FINANCIAL PERFORMANCE QUARTER 3

(Pages 199 - 262)

To report progress against outcome targets linked to Corporate Plan priorities and objectives and to provide an update as to the latest financial performance as measured against the budget.

7.2 GRANTS TO VOLUNTARY AND COMMUNITY ORGANISATIONS, CHARITABLE BODIES AND INDIVIDUALS INVOLVED IN SPORTS, THE ARTS AND DISABILITY MATTER

(Pages 263 - 270)

To consider requests for grant aid in accordance with the provisions of the Council's Grant Aid Policy.

8. COMMUNITY SAFETY

8.1 <u>SANCTUARY POLICY</u>

(Pages 271 - 306)

To seek approval for a revised Sanctuary Policy.

8.2 <u>UPDATED SERIOUS VIOLENCE AND VIOLENCE</u> AGAINST WOMEN AND GIRLS STRATEGY

(Pages 307 - 348)

To seek approval for the updated Serious Violence and Violence Against Women and Girls Strategy.

9. <u>ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT</u>

9.1 COSSALL NEIGHBOURHOOD PLAN

(Pages 349 - 360)

To seek the resolution of Cabinet to 'make' (adopt) the Cossall Neighbourhood Plan, following a successful referendum result on 15 February 2024.

9.2 LOCAL DEVELOPMENT SCHEME

(Pages 361 - 370)

To seek approval of an updated Local Development Scheme (LDS). The LDS sets out the timetable for preparing development plan documents which includes the Greater Nottingham Strategic Plan.

10. <u>ECONOMIC DEVELOPMENT AND ASSET</u> <u>MANAGEMENT, RESOURCES AND PERSONNEL POLICY</u> AND LEISURE AND HEALTH

10.1 BRAMCOTE LEISURE CENTRE RAAC AND BUILDING CONDITION REPAIR

(Pages 371 - 428)

To seek Cabinet approval to undertake urgent repairs to the Leisure Centre at a cost of £218,900, to ensure building safety which will enable the Centre to remain operational for a further 3-5 years to facilitate the delivery of the new Leisure Centre.

10.2 STOCK CONDITION SURVEY FOR 2024/25

(Pages 429 - 432)

To seek Cabinet approval for an additional budget of £100,000 to implement a stock condition survey programme to understand the condition of Council owned residential stock and inform the delivery of the modernisations programme.

11. <u>ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT AND ENVIRONMENT AND CLIMATE CHANGE</u>

11.1 BIO DIVERSITY NET GAIN

(Pages 433 - 436)

To provide Members with an update on the implementation of the requirement to secure 10% Biodiversity Net Gain for planning proposals that came into force 12 February 2024.

12. ENVIRONMENT AND CLIMATE CHANGE

12.1 <u>REPLACEMENT OPTIONS FOR BRINSLEY</u> HEADSTOCKS

(Pages 437 - 448)

To seek approval to conduct a public consultation on the replacement options for the Brinsley Headstocks.

12.2 CLIMATE CHANGE AND GREEN FUTURES REVIEW

(Pages 449 - 622)

To seek approval for the reviewed and updated Climate Change and Green Futures Strategy and supporting Carbon Management Action Plan 2023-2027.

12.3 GREEN INFRASTRUCTURE STRATEGY UPDATE

(Pages 623 - 736)

To update Members on the mid-term progress of the Green Infrastructure Strategy.

13. <u>ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT</u> AND RESOURCES AND PERSONNEL POLICY

13.1 <u>INCREASE IN PLANNING PRE-APPLICATION FEES</u>

(Pages 737 - 746)

To update Members on recent increases in statutory planning and related application fees and to consider a broadly proportionate increase in locally-set pre-application fees.

13.2 <u>ALLOCATION OF UKSPF COMMUNITIES GRANT FUNDS</u> 2024/25

(Pages 747 - 752)

To recommend to Cabinet the allocation of UKSPF-funded Communities Grants for delivery of fifteen individually nominated projects from April 2024 to March 2025, to a total value of £279,815. The report further recommends an addendum to the UKSPF Year 3 funding programme agreed by Cabinet in February 2024 to raise the total size of the fund to £279,815 and insert a further action to ensure Beeston Film Festival is supported through a separate part of the plan.

14. <u>CABINET WORK PROGRAMME</u>

(Pages 753 - 754)

Cabinet is asked to approve its Work Programme, including potential key decisions that will help to achieve the Council's key priorities and associated objectives.

15. EXCLUSION OF PUBLIC AND PRESS

Cabinet is asked to RESOLVE that, under Section 100A of the Local Government Act, 1972, the public and press be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1, 2, and 3 of Schedule 12A of the Act.

- 16. <u>ECONOMIC DEVELOPMENT AND ASSET MANAGEMENT</u>
 AND RESOURCES AND PERSONNEL POLICY
- 16.1 <u>ALLOCATION OF UKSPF COMMUNITIES GRANT FUNDS</u> (Pages 755 768) 2024/25 APPENDIX
- 17. <u>ECONOMIC DEVELOPMENT AND ASSET MANAGMENT AND HOUSING</u>
- 17.1 <u>OPPORTUNITY TO DEVELOP FIVE NEW HOMES AND</u> (Pages 769 770) ONE REFURBISHED HOME APPENDIX
- 18. <u>RESOURCES AND PERSONNEL POLICY</u>
- 18.1 ENVIRONMENTAL HEALTH RESTRUCTURE REPORT (Pages 771 780)
- 19. LEADER OF THE COUNCIL
- 19.1 SAFEGUARDING 50 JOBS IN THE BOROUGH (Pages 781 786)